



2010 CTSO ADVISOR ENRICHMENT CONFERENCE REGISTRATION

August 2nd-4th, 2010

Hilton Sacramento Arden West

This year we are thrilled to have the opportunity to offer an enrichment training conference for advisors of Career Technical Student Organizations (CTSO's) in California. The conference is funded by the State Department of Education, enabling advisors to participate at little to no cost. The conference will be filled with motivational speakers, professional development workshops, and collaborative time to unite as CTSO advisors. Register now to secure a spot in this exciting conference! The first 30 educators from each CTSO (Cal-HOSA, DECA, FBLA, FHA-HERO, FFA, SKILLSUSA) to submit their completed registration form will be registered for the conference. Please note, **there is no registration fee.**

Please read the following information carefully and complete the form in full. Keep in mind that portions of this conference have changed since the last time it was offered, and it is crucial that you read each section of this form thoroughly.

Conference Dates: August 2nd-4th, 2010

Conference Location: Hilton Sacramento Arden West

The following conference components are funded by the California Department of Education

- Hotel lodging for two nights (August 2nd and 3rd). Rooms are double occupancy with 2 participants per room. If you prefer single occupancy please refer to the lodging section of this form.
- Conference Meals
 - ✓ Monday – Lunch and Dinner
 - ✓ Tuesday – Light Continental Breakfast (Bagels and Fruit), Lunch, Dinner
 - ✓ Wednesday – Light Continental Breakfast (Bagels and Fruit)
- Workshop Facilitators
- Keynote Speakers
- Conference Padfolio
- Travel stipend for participants (See below for more information.)
- Certificate of Completion

Registration Information: Please type or print clearly. Registration is first come, first serve.

Organization

Cal-HOSA

DECA

FBLA

FHA-HERO

FFA

SkillsUSA

Name _____

First

Middle Initial

Last

School/Chapter Name _____

Position/Title _____

****Make sure all contact information is valid during the summer, as conference information will be sent out via hard copy and email through June and July.***

Summer Mailing Address _____

Street

City, State

Zip Code

Summer Phone Number (____) _____

Summer email Address _____

Travel

Please record the total number of miles round trip from your home to the Hilton Sacramento Arden West (2200 Harvard St, Sacramento, CA 95815) _____ Miles round trip

Please check all that apply: I plan to drive I plan to fly
I will need transportation from Sacramento International Airport

Note: If you will be arriving early or departing late, and you need additional hotel lodging, please note that you are responsible for making these arrangements. Simply contact the Hilton at (916) 922-4700 and reserve a room for the additional nights only. Do not reserve a room for the nights of August 2nd and 3rd. These nights will be booked under a group reservation.

Lodging

Please check one option.

I elect to have a double occupancy room reserved at no charge to me for 2 nights (August 2nd and 3rd). I understand that rooming assignments will be made by the conference coordinator.
I request a single room reservation and am enclosing a check for \$100 made payable to "California FFA Association". I understand that rooms will be booked double occupancy if a check is not enclosed with registration.

Meals

I understand that all meals are served banquet style, with a pre-selected menu for the conference participants. Every effort will be made to meet special dietary needs listed below.

Vegetarian Lactose Intolerant Other: _____

Enrichment Opportunities

We welcome your suggestions of workshop facilitators and keynote speakers. Presenters can be educators, industry representatives, or leaders in the community. Please list the names and contact information (if you have it) for any potential workshop facilitators or keynote speakers. Have something to share? We would love to have you present! List your name and topic if you would be interested in doing a workshop! (Stipend included!)

Workshop Facilitator/Topic Suggestions

Contact Information

Keynote Speaker Suggestions

Contact Information

You may use an electronic signature using Adobe, or print and sign this page for submission.

_____/_____
Signature Date

Please send completed form and any questions to A. Mayfield Curriculum Design. Forms may be submitted via hard copy or electronic copy.

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